

Kentucky 4-H Achievement Application

County:						
Area:						
Birthdate:						
Completed Years in 4	4-H (as of August 31):				
4-H Achievement Le	evel(s) Received:					
Clover Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	
4-H Achievement Le	vel Applying For:					
Clover Level 1	Clover Level 2	Clover Level 3	Bronze	Silver	Gold	Emerald
If you are applying for Yes No	or Gold or Emerald,	would you also like t	o be conside	ered for Pro	gram Area	Champion?
If yes, please check the Agriculture and Anterior Communication and Family and Consume Health and Wellbein Leadership Natural Resources Science, Engineering Agriculture and Anine Communication and Family and Consume Health and Wellbeing Leadership Natural Resources Science, Engineering A-H Camp My 4-H Story Extended Activities Communication and Engineering Engineering Engineering Engineering Engineering Extended Activities Communication and Engineering Engineering Engineering Engineering Extended Activities Communication and Engineering Engineering Extended Activities Communication and Engineering Engineering Extended Activities Communication and Engineering Engineering Engineering Extended Activities Communication and Engineering Engineeri	imal Science d Expressive Arts her Sciences hg, and Technology everal sections. Pleas hal Science Expressive Arts her Sciences g		, i		eted:	
Publicity Release and I certify that the information application will be disquated agents the right to use, requithout compensation for original. Any person, firm	Signatures: on in this application is lified. I hereby grant the produce, assign, and/or use in promotion, adver , or entity releasing info	e Kentucky 4-H Foundate distribute the application tising, educational publi rmation under this autho	ion, 4-H Youth n, pictures, via ications, or on	n Developmen leo, and/or so line content. A	t Program, l und recordin 4 copy of thi	on is found to be falsified, my University of Kentucky, and their ngs of myself or my minor child is authorization is as valid as the

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT





Club

Kentucky 4-H Youth Development

Agriculture and Animal Science

Club	Level	Age		Parti	cipation			
	□ County			Membe	er			
	☐ Multi-County			Committee Chair				
	□ Area		President or Chair					
	□ State			Vice President or Chair				
	□ National			Secretary				
	☐ International			Reporter				
				Treasu				
				Led Cl	ass, Presentation	n, and/or Activity		
				Created	d Content for No	ewsletter, Social N	Media, or Other	
					unication Item			
					d and/or Led Se			
					pated in Service			
					pated in Fundra	ising for Club		
				Other:				
		Additional De	etails (O _l	ptional):				
	D				g		International	
Contest	Participation	County Age	Area	Age	State Age	National Age	Age	
	Participant							
	Champion Overall							
	Reserve Overall							
	Other (please explain):							
	(F).							
	Additional Details:							
							T 4	
Project	Participation	County Age	Area	Age	State Age	National Age	International Age	
							.	
	D 4							
	Participant							
	Champion Overall							
	Reserve Overall Other (please explain):							
	Other (please explain):							
	Additional Details:	1	_1		I	1	1	
Special Event or	Level	Age			P	Participation		

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Participation		
-	□ County	Participant
	☐ Multi-County☐ Area	Led Class, Presentation, and/or Activity
	□ State□ National□ International	Created Content for Newsletter, Social Media, or Other Communication Item
	International (in the contract of the contract	Planned and/or Led Service Project Participated in Service Project
		Participated in Fundraising for Group
	Other (please explain):	
		Additional Details (optional):

Communication and Expressive Arts

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details (Optional):

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			1	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			•	•	

Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (optional):	Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative **Extension Service**





Family and Consumer Sciences

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
			Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Detail	s (Optional):

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
	☐ County		Participant
	☐ Multi-County ☐ Area ☐ State ☐ National ☐ International		Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Group
			Other (please explain):
		Additional Details (o	ptional):

Health and Wellbeing

Club	Level	Age	Participation
Club	Level County Multi-County Area State National International	Age	Participation Member Committee Chair President or Chair Vice President or Chair Secretary Reporter Treasurer Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Club Other:
		Additional Details (O	ptional):

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			1	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			•	•	

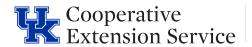
Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (optional):	Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative **Extension Service**







Leadership

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
☐ National ☐ International			Secretary
	☐ International		Reporter
			Treasurer
	Led Class, Presentation, a	Led Class, Presentation, and/or Activity	
		Communication Item	Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
			Other:
		Additional Details	(Optional):
	•	•	
			International

Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:					

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation
	☐ County ☐ Multi-County ☐ Area ☐ State ☐ National ☐ International	Additional Details (opi	Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):

State Teen Cour	ncil
Age	Participation
	Member
	Committee Chair
	President
	Vice President
	Secretary
	Reporter
	Treasurer
	Led Class, Presentation, and/or Activity
	Created Content for Newsletter, Social Media, or Other Communication Item
	Planned and/or Led Service Project
	Participated in Service Project
	Participated in Fundraising for Group
	Other:
Additional Details (Op	otional):

Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







4-H Summit				
Age	Participation			
	Participant			
	Teen Leader			
Additional Details (optional):				

4-H Teen Conference				
Age	Participation			
	Participant			
	State Teen Council Member			
	Teen Leadership Board, Ambassador, or Task Force Member			
	Fashion Revue			
	Emerald Candidate			
	Current State Officer			
	Slated State Officer			
Additional Details (optional):				

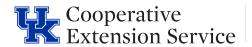
Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Age	Participation
	Participant
	Committee Member
	Led workshop and/or Special Activity (please explain in additional details
	section)
Additional Details (optional):	section)
Additional Details (optional):	section)
Additional Details (optional): 4-H Issues Conference	section)
4-H Issues Conference	Participation
4-H Issues Conference	
	Participation

Natural Resources

Club	Level	Age	Participation
	□ County		Member
	☐ Multi-County		Committee Chair
	□ Area		President or Chair
	□ State		Vice President or Chair
	□ National		Secretary
	☐ International		Reporter
			Treasurer
			Led Class, Presentation, and/or Activity
			Created Content for Newsletter, Social Media, or Other Communication Item
			Planned and/or Led Service Project
			Participated in Service Project
			Participated in Fundraising for Club
		Other:	
			optional):

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Contest	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			1	1	1

Project	Participation	County Age	Area Age	State Age	National Age	International Age
	Participant					
	Champion Overall					
	Reserve Overall					
	Other (please explain):					
	Additional Details:			•	•	

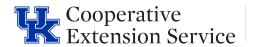
Special Event or Participation	Level	Age	Participation
	□ County □ Multi-County □ Area □ State □ National □ International	Additional Details (optional):	Participant Led Class, Presentation, and/or Activity Created Content for Newsletter, Social Media, or Other Communication Item Planned and/or Led Service Project Participated in Service Project Participated in Fundraising for Group Other (please explain):

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Cooperative **Extension Service**







Science, Engineering, and Technology

Club	Level	Age		Participation					
	□ County		Member						
	☐ Multi-County			Committee Chair					
	□ Area			President or Chair					
	□ State			Vice President or Chair					
	□ National			Secretary					
	☐ International			Reporter					
					Treasurer				
				Led Cla	ass, Presentation	, and/or Activity			
						wsletter, Social N	Media, or Other		
					unication Item				
					d and/or Led Ser				
					pated in Service				
					oated in Fundrais	sing for Club			
				Other:					
		Additional De	tails (O _l	otional):					
		1	1		1	1	T		
Contest	Participation	County Age	Area	Age	State Age	National Age	International Age		
	Participant								
	Champion Overall								
	Reserve Overall								
	Other (please explain):								
	Additional Details:								
L	-1								
Project	Participation	County Age	Area	Age	State Age	National Age	International Age		
	Participant								
	Champion Overall								
	Reserve Overall		1						
	Other (please explain):		1						
	c mor (prouse explain).								
	Additional Details:	•			•	•	•		

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







Special Event or Participation	Level	Age	Participation		
	☐ County		Participant		
	☐ Multi-County☐ Area		Led Class, Presentation, and/or Activity		
	☐ State ☐ National ☐ International		Created Content for Newsletter, Social Media, or Other Communication Item		
			Planned and/or Led Service Project		
			Participated in Service Project		
			Participated in Fundraising for Group		
			Other (please explain):		
		Additional Details (o	ptional):		

4-H Summer Camp

Camp	Age	Participation
		Camper
		Junior Counselor/Counselor in Training
		Teen Leader/Counselor
		Co-Led Class and/or Activity with an Adult Volunteer or Staff Member
	Additional Details (Optional):

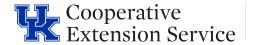
Cooperative **Extension Service**

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT







My 4-H Story

This section should tell your 4-H story. You can talk about what you did in 4-H, your favorite 4-H experience, and/or how 4-H has impacted your life. Clover Levels 1-3 can choose to submit a drawing, essay, picture collage, poem, or video. Bronze, Silver, and Gold Levels are required to submit an essay. For specific requirements for the different entry categories, please refer to the application instructions. For Clover Levels 1 – 3, select the type that corresponds to the level you are applying for.

Clover Level 1:		Clover Level 2:			Clover Level 3:		
	Drawing		Drawing		Drawing		
	Essay		Essay		Essay		
	Picture Collage		Picture Collage		Picture Collage		
	Poem		Poem		Poem		
	Video		Video		Video		

Extended Activities Outside of 4-H

Limited to two entries per year. These activities should connect back to your 4-H story.

Activity	Level	Age	How does this relate or support your 4-H story?
	☐ County ☐ Multi-County		
	☐ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		
	□ County		
	☐ Multi-County		
	□ Area		
	□ State		
	□ National		
	☐ International		

Cooperative Extension Service

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

sexual orientation, gender lucentity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating.



