

### 4-H Achievement Program

If you are a 4-H member in the 5th-12th grade, you are eligible to complete the 4-H Achievement Application. The 4-H Achievement Program is intended to recognize 4-H participants for their accomplishments and to provide incentives for youth to increase their knowledge, skills and abilities through 4-H Projects and Activities. Awards include college scholarships, scholarships to State Teen Conference, National 4-H Congress in Atlanta, and National 4-H Conference in Washington, D.C.

The Achievement Application has been revised and is posted on our county website or contact Owen Prim for a copy.

The county deadline is November 6th.



#### 2025 4-H Achievement Award Winners

Brianna Shields- Silver Level Franceska Shurley- Bronze Level Leah Redden- Clover Level 3 Emory Polatka- Clover Level 3 Dezmond Polatka- Clover Level 1 Blakely Milburn- Clover Level 1

Congratulations!



Nov. 3

Nov. 5

Nov. 6

Nov. 12

Nov. 17

Nov. 19

# What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below. For more information on these or other programs offered

# call the extension office at 859-572-2600.

	October 2025
Oct. 10	4-H Recognition Night RSVP due
Oct. 13	Fall Break Fun — 10:00am
Oct. 15	Cloverbuds Nature Club — 4:30pm Environmental Education Center
Oct. 16	Fall Break Felting — 10:00am or 2:00pm
Oct. 20	Cloverbuds — 4:30pm or 6:00pm
Oct. 20	4-H Poultry & Rabbit Club — 6:00pm
Oct. 20	4-H / FFA Livestock Club  Education-6:30 Meeting-7:30
Oct. 21	C7 / C8 Area 4-H Teen Meeting — 9:30am
	<b>₹</b>
Oct. 23	4-H Recognition Night — 6:00pm
Oct. 28	Entomology Club — 5:00pm
	November 2025
Nov. 3	Wire Sculpture — 10:00am

4-H Teen Leadership Meeting — 5:30pm

LEGO Club — 5:00pm

Education-6:00 Meeting-7:00

Board Games Club — 5:00pm

Cloverbuds — 4:30pm or 6:00pm

Cloverbuds Nature Club — 4:30pm Environmental Education Center

4-H Saddle-Up Club



Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.

#### Program open to Campbell County youth ages 9-18.

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

#### MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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# 4-HIEEK \*\* LEADERSHIP

-ENGAGE IN THE COMMUNITY THROUGH SERVICE LEARNING PROJECTS.

-BUILD CONNECTIONS
WITH PEERS
THROUGH TEAM
BUILDING
EXERCISES.

- EXPLORE LEADERSHIP OPPORTUNITIES. **Open To:** 

YOUTH
IN GRADES
8TH-12TH

4-H Teen
Leadership will
meet on the first
Monday of the
month at the
Campbell County
Extension office.

5:30-7:00

To register for the meeting scan the QR code or email Kellsey Agnew at the below email address.



Questions? Contact kellsey.agnew@uky.edu

Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Developmen MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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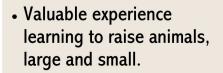
Disabilities accommodated with prior potification

4-H Poultry & Rabbit Projects

Club Meeting on October 20 6:00 p.m.

at the Campbell County Extension Office 3500 Alexandria Pike Highland Heights, KY 41075

859-572-2600



 Responsibility of feeding and caring for your animal.  Learn the requirements to exhibit at County and State Fairs.

 Learn about the various breeds and choosing what fits your purpose.



Martin-Gatton

 Determine the housing requirement for your animal.





Lexington, KY 40506





#### Cooperative Extension Service

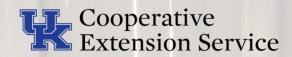
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## **Campbell County**

# 4-H/FFA Livestock Club

# October 20, 2025

Education at 6:30

Meeting at 7:30pm

at the Campbell County Extension Office

#### Membership requirements:

- · 4-H age 9-18 as of January 1, 2026
- · Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

#### **Projects offered include:**

 Market and breeding beef, sheep and goats, market hogs and country ham

#### Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- · Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills











#### For more information contact:



#### **Owen Prim**

Campbell County Extension Agent for 4-H Youth Development 3500 Alexandria Pike | Highland Heights, KY 41076 Phone- (859) 572-2600 Email: oprim@uky.edu



#### **Grace Jones**

Campbell County High School FFA Advisor

909 Campbell Crossing | Alexandria, KY 41001 Phone- (859) 635-4161

Email: grace.woodyard@campbell.kyschools.us

#### Cooperative Extension Service

Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

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Lexington, KY 40506

# Now is the time to join!



**Campbell County** 

# 4-H Saddle-Up Club



**November 6, 2025** 

Education at 6:00 - Meeting at 7:00pm

at the Campbell County Extension Office 3500 Alexandria Pike, Highland Heights, KY 41076

#### **Membership requirements:**

- 4-H age 9-18 as of January 1, 2026
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

# Objectives of the Kentucky 4-H Horse Program:

- Develop leadership, initiative, self-reliance, sportsmanship and other desirable traits of character.
- Be better prepared for citizenship responsibilities through working in groups and supporting horse projects and activities.
- Promote a greater love for animals and a humane treatment toward them.
- Experience the pride of working with a horse, pony or mule and being responsible for its management and welfare.
- Develop an appreciation for horseback riding as a healthy and wholesome form of recreation.
- Enhance their horsemanship skills and knowledge as well as understanding the business of breeding, raising and training horses, ponies and/or mules.
- Increase their knowledge of basic safety precautions in order to prevent injury to themselves, their horse and others.

#### For more information contact:

#### **Owen Prim**

Campbell County Extension Agent for 4-H Youth Development 3500 Alexandria Pike Highland Heights, KY 41076 Phone- (859) 572-2600 Email: oprim@uky.edu

#### Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Developmen

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Disabilities accommodated with prior notification.

#### **YOUTH (2025-2026)**

#### NOT FOR RESIDENTIAL CAMPS

#### 4-H Participant Information/Enrollment Form

New Enrollment - Please complete ALL sections. Re-Enrollment - Please complete "green" sections and any updated information if needed. (Sections I, X-XV)

I. Ge	neral ]	Informa	tion													
Name:					School Name:				Cou	County:						
Grade:		T-Shirt:														
II. Family Information																
This is the primary information we will use to communicate with your 4-H member.																
Family Na	ame:			Fan	nily Email:											
Family Phone:							Fan	nily Address:								
III. Member Information																
First Nan	ne:							Last Name:								
Preferred	l Name (	(optional):						Birthdate:				# of ]	Previou	s Years in	4-H:	
Biologica	logical Sex:  MDF Residence: DFarm DTown <10,000 or Rural Non-Farm DTown/City/Suburb 10,000-50,000 DCity/Suburb >50,000 DCity-Central >50,000											000				
Hispanic/	Latino:	ПХ	es 🛮 N	0	Race:		American Indian Asian Black Native Hawaiian or Pacific Islander White Prefer not to say Not Listed:									
V. Parent/Guardian 1 Information																
Last Nam	ie:						Fi	rst Name:								
Phone:							M	ay we release p	erso	onal informa	tion to th	is per	son?		☐ Yes	□No
V. Paren	t/Guar	dian 2 I	nforn	natio	n											
Last Nam	ie:						Fi	irst Name:								
Phone:							M	lay we release p	erso	onal informa	tion to th	nis per	son?		☐ Yes	□No
VI. Othe	r Emei	rgency C	ontac	et												
Name:			Relationship:													
Phone:						M	ay we release p	erso	onal informat	tion to th	is per	son?		☐ Yes	□No	
VII. Pick Up Information																
In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.																
Name of F	me of First Person:						· ·	I	Relationship	to 4-H M	Iem be	r:				
Phone:														_		
Name of S	of Second Person: Relationship to 4-H Member:															
Phone:																
VIII. Military Service (if none, skip this section)																
Relations	hip to M	lember ser	ving:					Bra	nch	of service						
Service St	tatus:		Active 1	Duty	☐ Nati	ional Gu	ard	Reserves		Other:						

#### Cooperative **Extension Service**

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

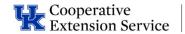
Agriculture and Natural Resources Family and Consumer Sciences 4-H Youth Development Community and Economic Development

Lexington, KY 40506

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# 4-H Youth Development

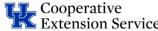
#### **NOT FOR RESIDENTIAL CAMPS**

YES, please share my information!

#### IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers in the space below or an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential

confidential.																		
Allergies																		
1.Serious Allergy to	Yes No	Please explain any "yes" responses, including medications for any allergies:																
2.Serious Allergy to Dairy				☐ Yes ☐ No														
3.Serious Allergy to	Glute	en		Yes No														
4.Serious Allergy to Nuts Yes No																		
5.Other Allergy(Plea	Yes No																	
The following over the	e cou	inter medicatio	ns may	be administered to n	ny ch	nild without con	tacting	me:										
			т			Пу Пу		A (*** *	· D:			Пу		N.T.		$\neg$		
Acetaminophen: Yes No  Decongestant: Yes No				Antacid: Dramamine:	☐ Yes ☐ No ☐ Yes ☐ No			Antihistamine Pi Hydrocortisone (				☐ Yes ☐ No ☐ Yes ☐ No				_		
Decongestant:					_			Hydroco				L res		110				
Ibuprofen (Advil Conditions	)	☐ Yes	ЦN	o Polyspor	in (1	topical antibio	otic)		☐ Yes	Ш	No							
1.Asthma	П	Yes ∏No	6.Fain	iting	П	Yes No	11.V	Vear Glasse	es/Contacts	?	☐ Yes	ΠNo	∏No					
2.Bronchitis	_	Yes No	7.Hea	daches		Yes No	Dla	sso avnlain	any ffyasi	" "	_	_	including medications taken for					
3.Convulsions		Yes ∏No	8.Hea	rt Condition		Yes No	1	condition		re	sponses,	including i	neu	icatio	пѕ таке	11 101		
4.Diabetes	_	Yes ∏No		oglycemia	_	Yes No	ľ											
5.Ear Infection	_	Yes No		her Conditions	_	Yes No												
C.Ess Iniconon			10.00	. Conditions	_	100 [].10							—					
Please explain any restrictions (dietary, physical, etc) OR social, emotional, and/or behavioral health information needed:  X. Communication  I acknowledge and agree that, although my child may participate in 4-H programs delivered in school settings, the University of Kentucky Cooperative Extension Service is a separate entity from my child's school and school district. I understand and agree that employees and approved volunteers of the Cooperative Extension Service may communicate electronically with my child outside the school's traceable communication system regarding 4-H clubs, programs, activities, and events following guidelines established by the University of Kentucky, state, and federal regulations																		
XI. REVIEW CO All information prov hereby give permissi emergency medical be reached in an em PARENT/GUARDL	vided ion t treat erge	d on this form o the event de tment if warra ency, I give pe	is corr signee inted. l	ect and complete to to provide routine h agree to the release	ealtl of a	h care, adminis Ill records nece	ter pr ssary	escription for medica minister t	and over	the o nt, b incl	counter villing, or uding ho	medication r insurance	s as	noted	l and se	ek	Ι	
XII. SURVEY & F I hereby establish my child (under 18 years understand that part surveys and evaluati consent before comp  Yes No I am will	y wil s of a ticipa ons v letin	lingness to pa age) to comple ation in surve without impac g a survey or a	rticipa te surv ys and t on m an eval	te as an adult (i.e., 4 eys and evaluations evaluations is volun y or my child's eligil uation.	that tary bility	will be used to and that my cl y to participate	deter ild ar in the	mine prog d I may cl 4-H prog	ram effect hoose not t ram. I und	tiver to pa	ness or t articipat	o promote te te and may t my child	the p with	rogra ndraw	am. I v from			
eliminate them. I assi participation in reliar Kentucky Cooperativ related in any way to XIV. RELEASE	ny ch stand ume nce u /e Ex	tild is participa that some acti responsibility pon my own ju stension Servic child's particip	ting in vities me for all redgmen e and a pation in	4-H programs for the nay have inherent dan isks, known and unkr t and knowledge of n Il related parties from	gers nowr ny ch any	and physical ris n, involving my nild's experience liability, losses	sks and child's e and o , costs	I that no and participation pa	nount of ca ion in 4-H . I hereby a claims or o	are, o prog agree caus (In	grams an e to inder es of act aitials)	instruction, d I voluntar mnify and h ion of any k	or exily a old l	opertise uthori narmle or nati	se can c ize my c ess the l ure arisi	omplet child's Univers ing fron	ely sity of m or	
		-		out compensation fo		_		_					-		, 1	500		
PARENT/GUARDIA	AN_								NO, I DO	NO	T PERM	1IT						
XV. 6th-12th Grad Want more inform			Unive	rsity of Kentucky,	Ma	nrtin-Gatton (	Colle	ge of Agr	iculture,	Foo	od and	Environm	ent	?				





#### 4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct Code of Conduct, University, state and federal guidelines. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

#### WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, cameras, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

#### WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants based on Client Protection and Risk Management Standards.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct, University, state and federal policies shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action with support from UK CES administration Failure to comply with the Code of Conduct, University, state and federal policies by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I,, have	e read the Code of Conduct and agree to abide by its rules.
I understand that infraction of this Code of Conduct will result in any o	r all of the penalties listed above.
Member:	County:
Parent/Guardian:	Date:

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**Must be enrolled in project by June 1, 2026** to be eligible to show at the Alexandria and/or State Fair. Livestock enrollment due by animal tagging date(s); 6 hours of education required before animal tagging date(s). Horse enrollment requires 6 hours of education by April 15.

#### **Project Books Available at 4-H Office for:**

- Aerospace (Model Airplanes)
- Animal Science:

**Beef Cattle** 

Country Ham

Dog

Goat

Horse

Poultry

Rabbits

Sheep

Hog

- · Arts & Crafts
- Bicycle Safety
- Cake Decorating
- Cut Flowers
- Citizenship
- Dog Poster
- Electric
- Entomology / Honey
- Foods
- Food Preservation
- Forestry
- Garden
- General
- Home Environment

Exploring Your Home Living with Others Where I Live In My Home

- Horticulture
- Needlework

Crochet Embroidery

Knitting

Lacework-Tatting

Quilting

#### Photography

Natural Resources
Agriculture
Leadership
Family & Consumer Sciences
Science, Engineering, Technology
Health

Communication/Expressive Arts Horticulture

• Record Books (Junior & Senior)

Project Secretary

- Sewing
- Junior level (ages 9-13)

Lets Learn to Sew (beginner)
Lets Get to the Bottom (beginner)
Top It Off (beginner)
Stretch Your Knit Skills (beginner)
Moving on Up (intermediate)

Put It All Together (intermediate) UpCycle It! (intermediate)

- Senior level (ages 14-18)

Lets Be Casual Dress It Up Match It Up

**Creative Expressions** 

Leisure Time (advanced skills) Formal Affair ( advanced skills) Tailor Made (advanced skills)

UpCycle It! (advanced skills)

Wood Science



#### 4-H Clubs Available:

If you would like more information about these clubs, or how to join, please call the Campbell County Extension Office at (859) 572-2600

- 4-H Board Game Club (9-15 years)
- **4-H Cloverbuds** (K-3rd grade)
- 4-H Cloverbud Nature Club (K-3rd grade)
- 4-H Junior Master Naturalist (9-12 years)
- **4-H LEGO Club** (9-15 years)
- 4-H Prepare for Fair (9-18 years)
- 4-H Foods Club (11-16 years)
- 4-H Teen Leadership (8th-12th grade)
- **4-H Dog Club** (5-18 years)
- 4-H Shooting Sports (9-18 years)
- **4-H Horse Club** (9-18 years)
- 4-H Horse Judging (9-18 years)
- 4-H Livestock Club (9-18 years)
- 4-H Livestock Judging (9-18 years)
- 4-H Poultry/Rabbit Club (9-18 years)
- 4-H Entomology Club (9-18 years)
- 4-H School Break Day Camps (Fall, Winter, Spring & Summer)



Completed project books are required with the exhibit for entry at the Alexandria Fair.





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# C7/C8 Area 4-H Teens





Join the Fun! DISCOVER YOUR POTENTIAL

Engage, connect, and explore leadership opportunities while completing service projects in your community and participating in activities with your peers!

# What to Expect October's meeting will feature:

- Networking with 4-H Teens from other counties in the area
- Identifying leadership stylesBehind the scenes tour of Country Pumpkins
- Service project to help the farm prepare for the busy season



Contact your 4-H Agent for more details!



# **October 21st- First Meeting**

9:30 am \*Excused School Absence KRS 159.0335

Cooperative **Extension Service**  MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

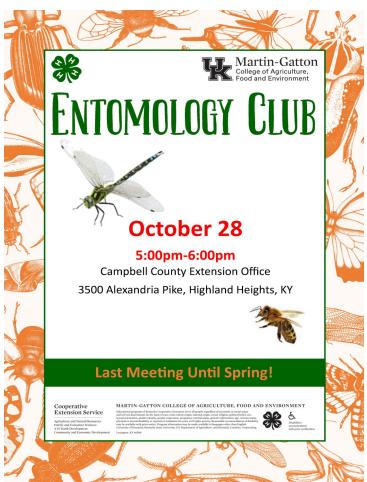
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## 4-H CLUB REPORTS



#### Sts. Peter and Paul

On **September 5, 2025**, we had our first monthly meeting at **Sts. Peter and Paul School 4**<sup>th</sup> **Grade**. We voted and decided that our club's name would be the **Mustache'd Bananas 4-H Club**. We also had officer elections for our classroom club. **Klaire** was elected **President**. **Owen** was elected **Vice President**. **Elijah** was elected **Secretary**. **Theo** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 3**<sup>rd</sup>. - *Reporter Theo*.

#### St. Phillip

On **September 17, 2025**, we had our first monthly meeting at **St. Phillip 5**<sup>th</sup> & **6**<sup>th</sup> **Grade**. We voted and decided that our club's name would be the **Chee-Toes 4-H Club**. We also had officer elections for our classroom club. **Riley** was elected **President**. **Alice** was elected **Vice President**. **Adilyn** was elected **Secretary**. **Stella** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be October 8th. - *Reporter Stella*.

#### Southgate

On **September 9, 2025**, we had our first monthly meeting at **Southgate 5**<sup>th</sup> **Grade.** We voted and decided that our club's name would be the **TK 4-H Club**. We also had officer elections for our classroom club. **Lillian** was elected **President**. **Harlan** was elected **Vice President**. **Caroline** was elected **Secretary**. **Evie** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be October 13th. - *Reporter Evie*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 6**<sup>th</sup> **Grade**. We voted and decided that our club's name would be the **Objection Galaxy 4-H Club**. We also had officer elections for our classroom club. **London** was elected **President**. **Penelope** was elected **Vice President**. **Isaiah** was elected **Secretary**. **Ella** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be October 13th. - *Reporter Ella*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 7**<sup>th</sup> **Grade**. We voted and decided that our club's name would be the **Shrek 4-H Club**. We also had officer elections for our classroom club. **Antonio** was elected **President**. **Aaliyah** was elected **Vice President**. **Ramata** was elected **Secretary**. **Sophia** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be October 14th. - *Reporter Sophia*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 8**<sup>th</sup> **Grade**. We voted and decided that our club's name would be the **Slime Krew 4-H Club**. We also had officer elections for our classroom club. **Destined** was elected **President**. **Chauncey** was elected **Vice President**. **Jaelynn** was elected **Secretary**. **Cali** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be October 14th. - *Reporter Cali*.

# Newport Intermediate 4<sup>th</sup> Grade

On October 2, 2025, we had our first monthly meeting at Newport 4<sup>th</sup> Grade. We voted and decided that our club's name would be the Stitch Club 4-H Club. We also had officer elections for our classroom club. Judah was elected President. Frank was elected Vice President. Willow was elected Secretary. Janiyah was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be October 23rd. - Reporter Janiyah.

On October 2, 2025, we had our first monthly meeting at Newport 4<sup>th</sup> Grade. We voted and decided that our club's name would be the Tigers 4-H Club. We also had officer elections for our classroom club. Amari was elected President. Mia was elected Vice President. Christopher was elected Secretary. Yordi was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be October 23rd. - Reporter Yordi.

On October 2, 2025, we had our first monthly meeting at Newport 4<sup>th</sup> Grade. We voted and decided that our club's name would be the Spooky Kitten 4-H Club. We also had officer elections for our classroom club. Kayden was elected President. Demetri was elected Vice President. Logan was elected Secretary. Xander was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be October 23rd. - Reporter Xander.

On October 2, 2025, we had our first monthly meeting at Newport 4<sup>th</sup> Grade. We voted and decided that our club's name would be The Pumpkin Patch 4-H Club. We also had officer elections for our classroom club. Mailyah was elected President. Kamryn was elected Vice President. Jah'Mella was elected Secretary. Tailor was elected Reporter. We learned about 4-H and parliamentary procedures. Our next meeting will be October 23rd. - Reporter Tailor.



Reporter Parker

## 4-H CLUB REPORTS



# Campbell Ridge Elementary School 4th Grade

On October 2nd, Mrs. Waters' 4-H Coffee Club held their monthly meeting at Campbell Ridge Elementary School. After club Vice President Haley called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. There were 24 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about constellations. Our next meeting will be held in November.

On October 2nd, Mrs. Evans' 4-H Comets Club held their monthly meeting at Campbell Ridge Elementary School. After club President Leah called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. Elizabeth and Samson helped lead the pledges. There were 22 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about how people can use stars to navigate. Our next meeting will be held in November. Reporter Lex

On October 2nd, Mrs. Lee's 4-H Busy Bees Club held their monthly meeting at Campbell Ridge Elementary School. After club President Xavier called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. Emma K. and Brooke helped lead the pledges. There were 25 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn the 4-H Pledge. Our next meeting will be held in November. Reporter Kallie

On October 2nd, Mrs. Thompson's 4-H Rainbow Horse Club held their monthly meeting at Campbell Ridge Elementary School. After club President Declan called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. Lincoln and Easton helped lead the pledges. There were 22 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about how people can use constellations to tell what time of year it is. Our next meeting will be held in November. Reporter Phillip

# Crossroads Elementary School 4th Grade

On October 2, 2025 we had our first monthly 4-H Club meeting. We voted and decided our club name would be Ms. Leffingswell's 4-H Star Club. We also had officer elections for our classroom. Noah was elected President. Micheal was elected Vice President. Riley was elected Secretary. Dakota was elected Reporter. There were 23 members present at our first meeting. Our next meeting will be held November 13.

#### Reporter **Dakota**

On October 2, 2025 we had our first monthly 4-H Club meeting. We voted and decided our club name would be Ms. Hungate's 4-H Cacti Club. We also had officer elections for our classroom. Lillian was elected President. Barrett was elected Vice President. Jace was elected Secretary. Atticus was elected Reporter. There were 20 members present at our first meeting. Our next meeting will be held November 13.

Reporter Atticus





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