

4-H Achievement Program

If you are a 4-H member in the 5th-12th grade, you are eligible to complete the 4-H Achievement Application. The 4-H Achievement Program is intended to recognize 4-H participants for their accomplishments and to provide incentives for youth to increase their knowledge, skills and abilities through 4-H Projects and Activities. Awards include college scholarships, scholarships to State Teen Conference, National 4-H Congress in Atlanta, and National 4-H Conference in Washington, D.C.

The Achievement Application has been revised and is posted on our county website or contact Owen Prim for a copy.

The county deadline is November 6th.



2025 4-H Achievement Award Winners

Brianna Shields- Silver Level
 Franceska Shurley- Bronze Level
 Leah Redden- Clover Level 3
 Emory Polatka- Clover Level 3
 Dezmond Polatka- Clover Level 1
 Blakely Milburn- Clover Level 1

Congratulations!



**LOTS
GOING
ON** 

What's Happening in 4-H

Programs or meetings are at the Campbell County Extension Office in Highland Heights unless noted below.

For more information on these or other programs offered call the extension office at 859-572-2600.

October 2025

- Oct. 10** 4-H Recognition Night RSVP due
- Oct. 13 Fall Break Fun — 10:00am
- Oct. 15 Cloverbuds Nature Club — 4:30pm
Environmental Education Center
- Oct. 16 Fall Break Felting — 10:00am or 2:00pm
- Oct. 20 Cloverbuds — 4:30pm or 6:00pm
- Oct. 20 4-H Poultry & Rabbit Club — 6:00pm
- Oct. 20 4-H / FFA Livestock Club
Education-6:30 Meeting-7:30
- Oct. 21 C7 / C8 Area 4-H Teen Meeting — 9:30am



Oct. 23 4-H Recognition Night — 6:00pm

- Oct. 28 Entomology Club — 5:00pm

November 2025

- Nov. 3 Wire Sculpture — 10:00am
- Nov. 3 4-H Teen Leadership Meeting — 5:30pm
- Nov. 5 LEGO Club — 5:00pm
- Nov. 6 4-H Saddle-Up Club
Education-6:00 Meeting-7:00
- Nov. 12 Board Games Club — 5:00pm
- Nov. 17 Cloverbuds — 4:30pm or 6:00pm
- Nov. 19 Cloverbuds Nature Club — 4:30pm
Environmental Education Center



Martin-Gatton
College of Agriculture,
Food and Environment

Wire Sculpture

November 3
10:00am-12:00pm



Register online at campbell.ca.uky.edu or by phone: (859) 572-2600.

Program open to Campbell County youth ages 9-18.

Cooperative Extension Service

Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

Educational programs of Kentucky Cooperative Extension serve all people regardless of economic or social status and will not discriminate on the basis of race, color, ethnic origin, national origin, creed, religion, political belief, sex, sexual orientation, gender identity, gender expression, pregnancy, marital status, genetic information, age, veteran status, physical or mental disability or reprisal or retaliation for prior civil rights activity. Reasonable accommodation of disability may be available with prior notice. Program information may be made available in languages other than English. University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating. Lexington, KY 40506



Disabilities
accommodated
with prior notification.



Cooperative
Extension Service

4-H TEEN LEADERSHIP



- ENGAGE IN THE
COMMUNITY
THROUGH SERVICE
LEARNING PROJECTS.

- BUILD CONNECTIONS
WITH PEERS
THROUGH TEAM
BUILDING
EXERCISES.

- EXPLORE
LEADERSHIP
OPPORTUNITIES.

Open To:

YOUTH
IN GRADES
8TH-12TH

**4-H Teen
Leadership will
meet on the first
Monday of the
month at the
Campbell County
Extension office.**

5:30-7:00

To register for the meeting scan the
QR code or email Kellsey Agnew at the
below email address.

Questions? Contact kellsey.agnew@uky.edu



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4-H Poultry & Rabbit Projects

**Club Meeting on
October 20
6:00 p.m.**

at the Campbell County Extension Office
3500 Alexandria Pike
Highland Heights, KY 41075
859-572-2600



- Valuable experience learning to raise animals, large and small.
- Responsibility of feeding and caring for your animal.
- Learn the requirements to exhibit at County and State Fairs.
- Learn about the various breeds and choosing what fits your purpose.
- Determine the housing requirement for your animal.



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4-H Youth Development
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Campbell County

4-H/FFA Livestock Club

October 20, 2025

Education at 6:30

Meeting at 7:30pm

at the Campbell County Extension Office

Membership requirements:

- 4-H age 9-18 as of January 1, 2026
- Or dues paying member of the FFA
- Must reside or go to school in Campbell County
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

Projects offered include:

- Market and breeding beef, sheep and goats, market hogs and country ham

Project goals include:

- Expand youth knowledge of the livestock industry
- Learn about selection, nutrition, health and daily care, marketing and showing of livestock.
- Learn responsibility and the value of hard work
- Gain life skills such as decision making and communication skills



For more information contact:



Owen Prim

Campbell County Extension Agent
for 4-H Youth Development
3500 Alexandria Pike | Highland Heights, KY 41076
Phone- (859) 572-2600
Email: oprim@uky.edu



Grace Jones

Campbell County High School
FFA Advisor
909 Campbell Crossing | Alexandria, KY 41001
Phone- (859) 635-4161
Email: grace.woodyard@campbell.kyschools.us

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Lexington, KY 40506



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Now is the time to join!

 Cooperative
Extension Service

Campbell County

4-H Saddle-Up Club



November 6, 2025

Education at 6:00 - Meeting at 7:00pm

at the Campbell County Extension Office

3500 Alexandria Pike, Highland Heights, KY 41076

Membership requirements:

- 4-H age 9-18 as of January 1, 2026
- Fill out enrollment forms and attend club meetings
- Complete at least six (6) hours of education from a certified volunteer

Objectives of the Kentucky 4-H Horse Program:

- Develop leadership, initiative, self-reliance, sportsmanship and other desirable traits of character.
- Be better prepared for citizenship responsibilities through working in groups and supporting horse projects and activities.
- Promote a greater love for animals and a humane treatment toward them.
- Experience the pride of working with a horse, pony or mule and being responsible for its management and welfare.
- Develop an appreciation for horseback riding as a healthy and wholesome form of recreation.
- Enhance their horsemanship skills and knowledge as well as understanding the business of breeding, raising and training horses, ponies and/or mules.
- Increase their knowledge of basic safety precautions in order to prevent injury to themselves, their horse and others.

For more information contact:

Owen Prim

Campbell County Extension Agent
for 4-H Youth Development
3500 Alexandria Pike
Highland Heights, KY 41076
Phone- (859) 572-2600
Email: oprim@uky.edu

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4-H Youth Development
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4-H Participant Information/Enrollment Form

New Enrollment - Please complete ALL sections.

Re-Enrollment - Please complete "green" sections and any updated information if needed.(Sections I, X-XV)

I. General Information

Name:		School Name:		County:	
Grade:		T-Shirt:			

II. Family Information

This is the primary information we will use to communicate with your 4-H member.

Family Name:		Family Email:	
Family Phone:		Family Address:	

III. Member Information

First Name:		Last Name:	
Preferred Name (optional):		Birthdate:	
Biological Sex:	☐ M ☐ F	Residence:	☐ Farm ☐ Town <10,000 or Rural Non-Farm ☐ Town/City/Suburb 10,000-50,000 ☐ City/Suburb >50,000 ☐ City-Central >50,000
Hispanic/Latino:	☐ Yes ☐ No	Race:	☐ American Indian ☐ Asian ☐ Black ☐ Native Hawaiian or Pacific Islander ☐ White ☐ Prefer not to say ☐ Not Listed:

IV. Parent/Guardian 1 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	☐ Yes ☐ No

V. Parent/Guardian 2 Information

Last Name:		First Name:	
Phone:		May we release personal information to this person?	☐ Yes ☐ No

VI. Other Emergency Contact

Name:		Relationship:	
Phone:		May we release personal information to this person?	☐ Yes ☐ No

VII. Pick Up Information

In addition to the parent/guardian(s) and emergency contacts listed, please list the names of up to two additional people authorized to pick up the above referenced child. These individuals will not be contacted in case of an emergency, the parent/guardian(s) or emergency contact information will only be used. If an individual who is not listed on this form is permitted to pick up your child/children, the parent/guardian(s) will need to provide written permission (letter or email) to Extension personnel or approved volunteer responsible for the event/activity.

Name of First Person:		Relationship to 4-H Member:	
Phone:			
Name of Second Person:		Relationship to 4-H Member:	
Phone:			

VIII. Military Service (if none, skip this section)

Relationship to Member serving:		Branch of service	
Service Status:	☐ Active Duty ☐ National Guard ☐ Reserves ☐ Other:		



IX. Health History

Does the participant have, or at any time has had, any of the following? Check "Yes" or "No" to each item. Please explain any "Yes" answers in the space below or an additional sheet if necessary. Reporting conditions allow Extension personnel and approved volunteers to best support your young person and will be kept confidential.

Allergies

1.Serious Allergy to Insects	☐ Yes ☐ No
2.Serious Allergy to Dairy	☐ Yes ☐ No
3.Serious Allergy to Gluten	☐ Yes ☐ No
4.Serious Allergy to Nuts	☐ Yes ☐ No
5.Other Allergy(Please explain)	☐ Yes ☐ No

Please explain any "yes" responses, including medications for any allergies:

The following over the counter medications may be administered to my child without contacting me:

Acetaminophen:	☐ Yes ☐ No	Antacid:	☐ Yes ☐ No	Antihistamine Pill:	☐ Yes ☐ No
Decongestant:	☐ Yes ☐ No	Dramamine:	☐ Yes ☐ No	Hydrocortisone Cream:	☐ Yes ☐ No
Ibuprofen (Advil)	☐ Yes ☐ No	Polysporin (topical antibiotic)	☐ Yes ☐ No		

Conditions

1.Asthma	☐ Yes ☐ No	6.Fainting	☐ Yes ☐ No	11.Wear Glasses/Contacts?	☐ Yes ☐ No
2.Bronchitis	☐ Yes ☐ No	7.Headaches	☐ Yes ☐ No	Please explain any "yes" responses, including medications taken for any conditions:	
3.Convulsions	☐ Yes ☐ No	8.Heart Condition	☐ Yes ☐ No		
4.Diabetes	☐ Yes ☐ No	9.Hypoglycemia	☐ Yes ☐ No		
5.Ear Infection	☐ Yes ☐ No	10.Other Conditions	☐ Yes ☐ No		

Please explain any restrictions (dietary, physical, etc) OR social, emotional, and/or behavioral health information needed:

X. Communication

I acknowledge and agree that, although my child may participate in 4-H programs delivered in school settings, the University of Kentucky Cooperative Extension Service is a separate entity from my child's school and school district. I understand and agree that employees and approved volunteers of the Cooperative Extension Service may communicate electronically with my child outside the school's traceable communication system regarding 4-H clubs, programs, activities, and events following guidelines established by the University of Kentucky, state, and federal regulations for the Land Grant Cooperative Extension Service. (Initials)

XI. REVIEW CONFIRMATION SIGNATURE

All information provided on this form is correct and complete to the best of my knowledge. This person has permission to engage in all events and activities. I hereby give permission to the event designee to provide routine health care, administer prescription and over the counter medications as noted and seek emergency medical treatment if warranted. I agree to the release of all records necessary for medical treatment, billing, or insurance. In the event I cannot be reached in an emergency, I give permission to the attending physician to secure and administer treatment, including hospitalization.

PARENT/GUARDIAN: _____ DATE: _____

XII. SURVEY & EVALUATION RELEASE

I hereby establish my willingness to participate as an adult (i.e., 4-H leader, other volunteer, parent/ guardian, site manager, etc.) and give permission for my child (under 18 years of age) to complete surveys and evaluations that will be used to determine program effectiveness or to promote the program. I understand that participation in surveys and evaluations is voluntary and that my child and I may choose not to participate and may withdraw from surveys and evaluations without impact on my or my child's eligibility to participate in the 4-H program. I understand that my child or I may be asked for consent before completing a survey or an evaluation.

☐ Yes ☐ No I am willing to participate or give permission for my child to participate in any program evaluation. (Initials)

XIII. PERMISSION TO PARTICIPATE

I acknowledge that my child is participating in 4-H programs for their own personal benefit and that my child will participate in recreational and other activities as part of 4-H programs. I understand that some activities may have inherent dangers and physical risks and that no amount of care, caution, instruction, or expertise can completely eliminate them. I assume responsibility for all risks, known and unknown, involving my child's participation in 4-H programs and I voluntarily authorize my child's participation in reliance upon my own judgment and knowledge of my child's experience and capabilities. I hereby agree to indemnify and hold harmless the University of Kentucky Cooperative Extension Service and all related parties from any liability, losses, costs, damages, claims or causes of action of any kind or nature arising from or related in any way to my child's participation in 4-H program. (Initials)

XIV. RELEASE

I hereby grant the 4-H program, University of Kentucky and their agents, the right to use, reproduce, assign, and/or distribute still pictures, video, and sound recordings of myself or my minor child without compensation for use in promotion, advertising, educational publications or online content.

PARENT/GUARDIAN _____ ☐ NO, I DO NOT PERMIT

XV. 6th-12th Grade Participants:

Want more information from the University of Kentucky, Martin-Gatton College of Agriculture, Food and Environment?

☐ YES, please share my information!

4-H Youth Development Code of Conduct Form

All 4-H members and family/friends/caretakers associated with 4-H members must respect the individual rights, safety and property of others and adhere to this Code of Conduct Code of Conduct, University, state and federal guidelines. A 4-H member may be prohibited from participating in a specific event/program if the participation by the individual poses a danger to the 4-H member and/or others. Safety of all involved in 4-H programs is top priority, the following guidelines are designed to ensure all involved understand their role in participating in a safe and educational environment for all.

WHILE ENROLLED AS A 4-H MEMBER:

- To be a member in good standing it is expected that the 4-H participant attends planned sessions, workshops, field trips, and meetings associated with their enrollment. To be eligible for cumulative events in 4-H, members must complete at least six hours of education in the core program area they are participating in under the expectations laid out by the 4-H program.
- Dress codes will be specific to individual events/programs/activities.
- The possession and use of alcoholic beverages, tobacco products, vape juice and/or devices, and/or drugs (except for medications prescribed to the participant by a licensed physician, with proper paperwork and accommodations made) are prohibited.
- Possession of firearms not for educational use is prohibited.
- Setting of fire alarms and tampering with fire extinguishing and other emergency equipment are prohibited.
- Gambling of any type is prohibited.
- Respect toward others and facilities shall be demonstrated. Bullying, harassment of others or destruction of property shall not be tolerated. Bullying and harassment can include the use of social media.
- Physical violence is not tolerated.
- Obscene, discriminatory and/or inappropriate language, roughhousing, and insubordination are prohibited at all times.
- Display of overly affectionate or inappropriate attention between participants is prohibited.
- Technological equipment (including but not limited to cell phones, cameras, laptops, or mp3 players) shall not interfere with the program and may not be allowed in certain situations.
- Articles of clothing which display profanity, products, or slogans which promote tobacco, alcohol, drugs, sex, or are in any other way distracting, are prohibited.
- Additional expectations may be required based on the activity/program/event the 4-H member is participating in.

WHILE ATTENDING OVERNIGHT 4-H EXPERIENCES THE FOLLOWING WILL ALSO APPLY:

- All participants must follow the agenda and expectations that are set forth by the program planners. Chaperones/adult volunteers will actively monitor all participants.
- All participants are to be in their assigned area at curfew and comply with quiet hours, lights out, and other rules of the event. Chaperones/adult volunteers will actively monitor all participants based on Client Protection and Risk Management Standards.
- No member or volunteer may leave the event/activity/program without the permission of the event planner or adult in charge. An adult shall accompany a 4-H member at any time they leave the grounds. Adults shall notify another adult before leaving the grounds.
- At overnight events, only conference participants may be in sleeping areas. Individuals may only be in their assigned sleeping area. Lounges or common areas may be used only for working committees and social activities.

Any violations of this Code of Conduct, University, state and federal policies shall be reported promptly to the chaperone for the individual and to the person in charge of the event. The person in charge of the event shall have the final responsibility for disciplinary action with support from UK CES administration Failure to comply with the Code of Conduct, University, state and federal policies by 4-Hers and family/friends/caretakers associated with the 4-H participant may result in penalty including, but not limited to, the following:

- Sent home from the activity or event at their own expense.
- Barred from participation from future 4-H events.
- Assessed the cost of damages for destruction of property.

I, _____, have read the Code of Conduct and agree to abide by its rules.
(Print Name)

I understand that infraction of this Code of Conduct will result in any or all of the penalties listed above.

Member: _____ County: _____

Parent/Guardian: _____ Date: _____



Must be enrolled in project by June 1, 2026 to be eligible to show at the Alexandria and/or State Fair.

Livestock enrollment due by animal tagging date(s); 6 hours of education required before animal tagging date(s). Horse enrollment requires 6 hours of education by April 15.

Project Books Available at 4-H Office for:

- **Aerospace (Model Airplanes)**
- **Animal Science:**
 - Beef Cattle
 - Country Ham
 - Dog
 - Goat
 - Horse
 - Poultry
 - Rabbits
 - Sheep
 - Hog
- **Arts & Crafts**
- **Bicycle Safety**
- **Cake Decorating**
- **Cut Flowers**
- **Citizenship**
- **Dog Poster**
- **Electric**
- **Entomology / Honey**
- **Foods**
- **Food Preservation**
- **Forestry**
- **Garden**
- **General**
- **Home Environment**
 - Exploring Your Home
 - Living with Others
 - Where I Live
 - In My Home
- **Horticulture**
- **Needlework**
 - Crochet
 - Embroidery
 - Knitting
 - Lacework-Tatting
 - Quilting
- **Photography**
 - Natural Resources
 - Agriculture
 - Leadership
 - Family & Consumer Sciences
 - Science, Engineering, Technology
 - Health
 - Communication/Expressive Arts
 - Horticulture
- **Record Books (Junior & Senior)**
 - Project
 - Secretary
- **Sewing**
 - **Junior level (ages 9-13)**
 - Lets Learn to Sew (beginner)
 - Lets Get to the Bottom (beginner)
 - Top It Off (beginner)
 - Stretch Your Knit Skills (beginner)
 - Moving on Up (intermediate)
 - Put It All Together (intermediate)
 - UpCycle It! (intermediate)
 - **Senior level (ages 14-18)**
 - Lets Be Casual
 - Dress It Up
 - Match It Up
 - Creative Expressions
 - Leisure Time (advanced skills)
 - Formal Affair (advanced skills)
 - Tailor Made (advanced skills)
 - UpCycle It! (advanced skills)
- **Wood Science**



4-H Clubs Available:

If you would like more information about these clubs, or how to join, please call the Campbell County Extension Office at (859) 572-2600

- **4-H Board Game Club** (9-15 years)
- **4-H Cloverbuds** (K-3rd grade)
- **4-H Cloverbud Nature Club** (K-3rd grade)
- **4-H Junior Master Naturalist** (9-12 years)
- **4-H LEGO Club** (9-15 years)
- **4-H Prepare for Fair** (9-18 years)
- **4-H Foods Club** (11-16 years)
- **4-H Teen Leadership** (8th-12th grade)
- **4-H Dog Club** (5-18 years)
- **4-H Shooting Sports** (9-18 years)
- **4-H Horse Club** (9-18 years)
- **4-H Horse Judging** (9-18 years)
- **4-H Livestock Club** (9-18 years)
- **4-H Livestock Judging** (9-18 years)
- **4-H Poultry/Rabbit Club** (9-18 years)
- **4-H Entomology Club** (9-18 years)
- **4-H School Break Day Camps**
(Fall, Winter, Spring & Summer)

After choosing your project(s), contact the 4-H Office for the Project Book(s) and Fair Exhibit Requirements.

Completed project books are required with the exhibit for entry at the Alexandria Fair.





Fall Break Felting

**October
16
2:00-4:00**

**Register online: campbell.ca.uky.edu
or by phone: (859) 572-2600**

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C7/C8 Area 4-H Teens



Cooperative
Extension Service



Join the Fun! DISCOVER YOUR POTENTIAL

Engage, connect, and explore **leadership opportunities** while completing service projects in your community and participating in activities with your peers!

What to Expect

October's meeting will feature:

- Networking with 4-H Teens from other counties in the area
- Identifying leadership styles
- Behind the scenes tour of Country Pumpkins
- Service project to help the farm prepare for the busy season



Contact your 4-H Agent for more details!



October 21st- First Meeting

9:30 am *Excused School Absence KRS 159.0335

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Join us for our 4-H BOARD GAME CLUB

Meet with other 4-H youth and experience the fun of board games! Work on communication skills, strategy, and problem solving while playing fun games!

**NOVEMBER 12TH
DECEMBER 10TH
JANUARY 14TH
FEBRUARY 11TH**

5:00 PM - 6:00 PM

Open to all Campbell County 4-H youth ages 9-15.

Register online at campbell.ca.uky.edu or by phone: (859) 572-2600

For questions, contact Simon Boschert: simon.boschert99@uky.edu

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4-H LEGO CLUB

JOIN US MONTHLY FOR OUR 4-H LEGO CLUB! TAKE PART IN A VARIETY OF BUILDING CHALLENGES EACH MEETING AND HONE YOUR CREATIVE SKILLS!

CLUB MEETS ON THE FOLLOWING WEDNESDAYS FROM 5-6 PM

**NOVEMBER 5TH
DECEMBER 3RD
JANUARY 7TH
FEBRUARY 4TH**

OPEN TO ALL CAMPBELL COUNTY 4-H YOUTH AGES 9-15.

REGISTER ONLINE AT CAMPBELL.CA.UKY.EDU OR BY PHONE: (859) 572-2600

FOR ANY QUESTIONS, CONTACT SIMON BOSCHERT: SIMON.BOSCHERT99@UKY.EDU

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CAMPBELL COUNTY CLOVERBUDS

EXCITING, MEMORABLE, HANDS ON, LEARNING EXPERIENCES!

Youth in Grades KINDERGARTEN-3RD

Meets Monthly ON THE 3RD MONDAY OF THE MONTH

Registration Opens ON THE 3RD TUESDAY OF THE MONTH

Activities

- ✓ Communications & Expressive Arts
- ✓ Science Engineering & Technology
- ✓ Family & Consumer Sciences
- ✓ Health & Wellbeing
- ✓ Natural Resources
- ✓ Leadership
- ✓ Agriculture

Monthly Registration Required

Online <https://campbell.ca.uky.edu/>
Phone (859) 572-2600

Cooperative Extension Service
Agriculture and Natural Resources
Family and Consumer Sciences
4-H Youth Development
Community and Economic Development

MARTIN-GATTON COLLEGE OF AGRICULTURE, FOOD AND ENVIRONMENT

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University of Kentucky, Kentucky State University, U.S. Department of Agriculture, and Kentucky Counties, Cooperating

Disabilities accommodated with prior notification.

ENTOMOLOGY CLUB

October 28

5:00pm-6:00pm

Campbell County Extension Office
3500 Alexandria Pike, Highland Heights, KY

Last Meeting Until Spring!

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4-H CLUB REPORTS



Sts. Peter and Paul

On **September 5, 2025**, we had our first monthly meeting at **Sts. Peter and Paul School 4th Grade**. We voted and decided that our club's name would be the **Mustache'd Bananas 4-H Club**. We also had officer elections for our classroom club. **Klaire** was elected **President**. **Owen** was elected **Vice President**. **Elijah** was elected **Secretary**. **Theo** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 3rd**. - *Reporter Theo*.

St. Phillip

On **September 17, 2025**, we had our first monthly meeting at **St. Phillip 5th & 6th Grade**. We voted and decided that our club's name would be the **Chee-Toes 4-H Club**. We also had officer elections for our classroom club. **Riley** was elected **President**. **Alice** was elected **Vice President**. **Adilyn** was elected **Secretary**. **Stella** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 8th**. - *Reporter Stella*.

Southgate

On **September 9, 2025**, we had our first monthly meeting at **Southgate 5th Grade**. We voted and decided that our club's name would be the **TK 4-H Club**. We also had officer elections for our classroom club. **Lillian** was elected **President**. **Harlan** was elected **Vice President**. **Caroline** was elected **Secretary**. **Evie** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 13th**. - *Reporter Evie*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 6th Grade**. We voted and decided that our club's name would be the **Objection Galaxy 4-H Club**. We also had officer elections for our classroom club. **London** was elected **President**. **Penelope** was elected **Vice President**. **Isaiah** was elected **Secretary**. **Ella** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 13th**. - *Reporter Ella*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 7th Grade**. We voted and decided that our club's name would be the **Shrek 4-H Club**. We also had officer elections for our classroom club. **Antonio** was elected **President**. **Aaliyah** was elected **Vice President**. **Ramata** was elected **Secretary**. **Sophia** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 14th**. - *Reporter Sophia*.

On **September 9, 2025**, we had our first monthly meeting at **Southgate 8th Grade**. We voted and decided that our club's name would be the **Slime Krew 4-H Club**. We also had officer elections for our classroom club. **Destined** was elected **President**. **Chauncey** was elected **Vice President**. **Jaelynn** was elected **Secretary**. **Cali** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 14th**. - *Reporter Cali*.

Newport Intermediate

4th Grade

On **October 2, 2025**, we had our first monthly meeting at **Newport 4th Grade**. We voted and decided that our club's name would be the **Stitch Club 4-H Club**. We also had officer elections for our classroom club. **Judah** was elected **President**. **Frank** was elected **Vice President**. **Willow** was elected **Secretary**. **Janiyah** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 23rd**. - *Reporter Janiyah*.

On **October 2, 2025**, we had our first monthly meeting at **Newport 4th Grade**. We voted and decided that our club's name would be the **Tigers 4-H Club**. We also had officer elections for our classroom club. **Amari** was elected **President**. **Mia** was elected **Vice President**. **Christopher** was elected **Secretary**. **Yordi** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 23rd**. - *Reporter Yordi*.

On **October 2, 2025**, we had our first monthly meeting at **Newport 4th Grade**. We voted and decided that our club's name would be the **Spooky Kitten 4-H Club**. We also had officer elections for our classroom club. **Kayden** was elected **President**. **Demetri** was elected **Vice President**. **Logan** was elected **Secretary**. **Xander** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 23rd**. - *Reporter Xander*.

On **October 2, 2025**, we had our first monthly meeting at **Newport 4th Grade**. We voted and decided that our club's name would be the **The Pumpkin Patch 4-H Club**. We also had officer elections for our classroom club. **Mailyah** was elected **President**. **Kamryn** was elected **Vice President**. **Jah'Mella** was elected **Secretary**. **Tailor** was elected **Reporter**. We learned about 4-H and parliamentary procedures. Our next meeting will be **October 23rd**. - *Reporter Tailor*.



4-H CLUB REPORTS



Campbell Ridge Elementary School

4th Grade

On **October 2nd**, **Mrs. Waters' 4-H Coffee Club** held their monthly meeting at Campbell Ridge Elementary School. After club **Vice President Haley** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. There were 24 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about constellations. Our next meeting will be held in November.

Reporter **Parker**

On **October 2nd**, **Mrs. Evans' 4-H Comets Club** held their monthly meeting at Campbell Ridge Elementary School. After club **President Leah** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Elizabeth** and **Samson** helped lead the pledges. There were 22 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about how people can use stars to navigate. Our next meeting will be held in November.

Reporter **Lex**

On **October 2nd**, **Mrs. Lee's 4-H Busy Bees Club** held their **monthly** meeting at Campbell Ridge Elementary School. After club **President Xavier** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Emma K.** and **Brooke** helped lead the pledges. There were 25 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn the 4-H Pledge. Our next meeting will be held in November.

Reporter **Kallie**

On **October 2nd**, **Mrs. Thompson's 4-H Rainbow Horse Club** held their monthly meeting at Campbell Ridge Elementary School. After club **President Declan** called the meeting to order, we said the Pledge of Allegiance and the 4-H Pledge. **Lincoln** and **Easton** helped lead the pledges. There were 22 students present at the meeting. The topic for this month's meeting was Astronomy. One thing we did during this month's meeting was learn about how people can use constellations to tell what time of year it is. Our next meeting will be held in November.

Reporter **Phillip**

Crossroads Elementary School

4th Grade

On October 2, 2025 we had our first monthly 4-H Club meeting. We voted and decided our club name would be **Ms. Leffingswell's 4-H Star Club**. We also had officer elections for our classroom. **Noah** was elected **President**. **Micheal** was elected **Vice President**. **Riley** was elected **Secretary**. **Dakota** was elected **Reporter**. There were 23 members present at our first meeting. Our next meeting will be held November 13.

Reporter **Dakota**

On October 2, 2025 we had our first monthly 4-H Club meeting. We voted and decided our club name would be **Ms. Hungate's 4-H Cacti Club**. We also had officer elections for our classroom. **Lillian** was elected **President**. **Barrett** was elected **Vice President**. **Jace** was elected **Secretary**. **Atticus** was elected **Reporter**. There were 20 members present at our first meeting. Our next meeting will be held November 13.

Reporter **Atticus**

 Cooperative Extension Service

Save the Date!
102nd 4-H Teen Conference
June 2nd- 5th, 2026

An Equal Opportunity Organization.



Cloverbud Nature Club

4:30pm-5:30pm

Third Wednesday of the Month, September-April

Environmental Education Center

(near AJ Jolly Park)

Ages 5-8

Register online at
campbell.ca.uky.edu
or by phone: (859) 572-2600

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-- US Department of Agriculture, Office of the Assistant Secretary for Civil Rights, 1400 Independence Avenue, SW, Washington, D.C. 20250-9410.